

AGENDA FOR

CABINET

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To: All Members of Cabinet

Councillors: R Shori (Leader and Cabinet Member for Business Engagement and Regeneration (Chair)), A Simpson (Deputy Leader and Cabinet Member Health and Wellbeing), S Briggs (Cabinet Member for Children and Families), J Kelly (Cabinet Member Corporate Affairs and Regulatory Services), E O'Brien (Cabinet Member Finance and Housing), A Quinn (Cabinet Member for Environment) and T Tariq (Cabinet Member for Communities)

Dear Member/Colleague

Cabinet

You are invited to attend a meeting of the Cabinet which will be held as follows:-

Date:	Wednesday, 27 June 2018
Place:	Meeting Rooms A&B, Bury Town Hall
Time:	6.00 pm
Briefing Facilities:	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
Notes:	

AGENDA

1 APOLOGIES FOR ABSENCE

2 DECLARATIONS OF INTEREST

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

3 PUBLIC QUESTION TIME

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

4 MINUTES *(Pages 1 - 4)*

Minutes of the meeting held on 18th April 2018 are attached.

5 REVENUE AND HRA OUTURN REPORT 2017/18 *(Pages 5 - 26)*

A report from the Cabinet Member for Finance and Housing, Cllr O'Brien is attached.

6 TREASURY MANAGEMENT OUTURN REPORT 2017/18 *(Pages 27 - 38)*

A report from the Cabinet Member for Finance and Housing, Cllr O'Brien is attached.

7 CAPITAL OUTURN REPORT 2017/18 *(Pages 39 - 56)*

A report from the Cabinet Member for Finance and Housing, Cllr O'Brien is attached.

8 THE CHANGING EDUCATIONAL LANDSCAPE *(Pages 57 - 130)*

A report from Cabinet Member for Children and Families, Councillor Briggs is attached.

9 THE CONSIDERATION OF OBJECTIONS RECEIVED TO THE PROPOSED DISPOSAL OF PUBLIC OPEN SPACE AT ASHCOMBE DRIVE *(Pages 131 - 166)*

A report from the Cabinet Member for Finance and Housing, Cllr O'Brien is attached.

10 MUTUAL INSURANCE ARRANGEMENTS *(Pages 167 - 170)*

A report from the Cabinet Member for Finance and Housing, Cllr O'Brien is attached.

11 URGENT BUSINESS

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

12 EXCLUSION OF PRESS AND PUBLIC

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

13 GM TOWN CENTRE CHALLENGE *(Pages 171 - 176)*

A report from the Leader of the Council, Councillor Shori, is attached.

**14 REVIEW OF SUPPORTING PEOPLE SERVICE AND
RECOMMENDATION TO COMMISSION A NEIGHBOURHOOD
SUPPORT HOUSING SERVICE** *(Pages 177 - 192)*

A report from Councillor Andrea Simpson – Cabinet Member, Health and Wellbeing and Councillor Eamonn O'Brien – Cabinet Member, Finance and Housing is attached.

**15 MINUTES OF ASSOCIATION OF GREATER MANCHESTER
AUTHORITIES / GREATER MANCHESTER COMBINED AUTHORITY**
(Pages 193 - 208)

To consider the minutes of meetings of the AGMA Executive Board and Greater Manchester Combined Authority held on 27th April 2018.